

2014**CANDIDATE'S REPORT**

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY**1. Qualifying Name and Address of Candidate**

David MerlIn Duke
326 Austin Street
Bogalusa, LA 70427

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

City Prosecutor
City of Bogalusa

Amend
11/14

Supp-2015 2014

#16002224

16001461

3. Date of Primary 11/04/2014

This report covers from 10/6/2014 through 12/31/2014

4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☐ 30th day prior to primary ☐ Supplemental (past election)
☐ 10th day prior to primary
☐ 10th day prior to general ☒ Amendment to prior report

5. FINAL REPORT if:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid AND no surplus funds remaining
☒ Unopposed

Amendment(s)
Attached

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)**7. Full Name and Address of Treasurer****9. Name of Person Preparing Report**

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 17th day of May 2016

David MerlIn Duke

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

985-735-8811
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

LOUISIANA
CAMPAIGN FINANCE
DISCLOSURE
RECEIVED
2017 MAY 16 PM 3:07

AMENDMENT

Fax Received 13:43:33 2016-05-17

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02/09/2015 15:48

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LAW OFFICE

PAGE 02/06

CANDIDATE'S REPORT

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(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY**1. Qualifying Name and Address of Candidate**Mr. David Merlin Duke
326 Austin Street

Bogalusa

LA 70427

2. Office Sought (Include title of office as well as parish, city, town and/or election district)City Prosecutor
City of Bogalusa**3. Date of Primary** 11/04/2014

This report covers from 10/06/2014 thru 12/31/2014

4. Type of Report

- ☐ 180th day prior to primary ☐ 40th day after general
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5. FINAL REPORT if:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☒ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Please see attached sheets.

7. Full Name and Address of Treasurer

Please see attached sheets.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**a. Name and address of principal campaign committee****9.a. Name of person preparing report****b. Daytime telephone**

Please see attached sheets

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 02/09/2015



David Merlin Duke
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

985-735-8811
Daytime Telephone

Signature of Treasurer

Daytime Telephone

b. Name and address of committee's chairperson**c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)**

20 FEB -9 PM 4:35

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Please see attached sheets.

SUMMARY PAGE

2014

RECEIPTS	This Period
1. Contributions (Schedule A-1)	0
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of \$25 or less	0
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	0
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	205.38
7. Loan Repayments Received (Schedule D)	0
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	205.38

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2,605.87
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	2,605.87

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	10,563.30
15. <i>Plus</i> total receipts this period (Line 8 above)	+ 205.38
16. <i>Less</i> total disbursements this period (Line 13 above)	-
17. <i>Less</i> in-kind contributions (Line 2 above)	-
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	8,162.81

SUMMARY PAGE

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RECEIPTS	This Period
1. Contributions (Schedule A-1)	0.00
2. In-kind contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	0.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	0.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2605.87
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	2605.87

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	10563.30
15. Plus total receipts this period (Line 8 above)	+ 0.00
16. Less total disbursements this period (Line 13 above)	- 2605.87
17. Less in-kind contributions (Line 2 above)	- 0.00
18. Funds on hand at close of reporting period	7957.43

2014**SCHEDULE B: LOANS RECEIVED**

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender David Merlin Duke 326 Austin Street Bogalusa, LA 70427	2. a. Date* <u>8/22/14</u> b. Interest rate <u>0</u> %(a.p.r.) c. Amount borrowed* \$ <u>205.38</u> Balance due \$ <u>205.38</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____
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3. Endorsers/Guarantors	4. Repayments this period		
	Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender	2. a. Date* _____ b. Interest rate _____ %(a.p.r.) c. Amount borrowed* \$ _____ Balance due \$ _____ *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____
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3. Endorsers/Guarantors	4. Repayments this period		
	Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

AMENDMENT

SUMMARY PAGE (continued)

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INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	0.00
22. Contributions from PACs (From Schedules A-1 and A-2)	0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE E-1: GENERAL EXPENDITURES

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Warren Montgomery for DA 321 N. Vermont Street Covington LA 70433	12/30/2014	Campaign Contribution	1000.00
Wendy O'quin Perrette 309 Bankston Drive Bogalusa LA 70427	10/31/2014	Campaign Contribution	100.00
John Sumrall for Marshal 606 Bankston Drive Bogalusa LA 70427	10/20/2014	Campaign Contribution	100.00
The Chimes 19130 West Front Street Covington LA 70433	12/30/2014	Meeting with Campaign Supporters (8/22- /2014)	205.38
The Daily News 525 Ave V Bogalusa LA 70427	12/16/2014	Newspaper Advertisement	100.49
Brian Trainor for DA 2250 7th Street Mandeville LA 70471	11/07/2014	Campaign Contribution	1000.00
Brian Trainor for DA 2250 7th Street Mandeville LA 70471	11/17/2014	Campaign Contribution for Breakfast	100.00
3. SUBTOTAL (optional - this page)			2605.87
4. TOTAL (optional - complete only on last page of this schedule)			2605.87